



ST. JOSEPH CATHOLIC CHURCH

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St. Joseph Fontana



@stjosephfontana

December 29th, 2024



I MUST BE IN MY FATHER'S HOUSE.

LUKE 2:49

THE HOLY FAMILY

©LPI

OUR MISSION / NUESTRA MISIÓN

We the Church of St. Joseph, a community of believers in Jesus the Christ, are called to promote the Gospel of our Lord to the world. We shall welcome the stranger and enrich the lives of the faithful through the diverse and multicultural ministries and through catechesis.

Nosotros, la Iglesia de San José, una comunidad de creyentes en Jesús el Cristo, somos llamados a promover el Evangelio de nuestro Señor al mundo. Vamos a dar la bienvenida al extranjero y enriqueceremos la vida de los fieles a través de los ministerios diversos y multiculturales y a través de la catequesis.

ADMINISTRATION

Parochial Administrator
Rev. Juan Martin Escobedo, MSP
Parochial Vicar

PARISH STAFF

Lydia Romo, secretary
Nubia Ortiz, secretary

NEW OFFICE HOURS

Monday - Friday 8am - 6:00pm

NUEVAS HORAS DE OFICINA

Lunes a Viernes 8:00am a 6:00pm

WEEKDAY MASS TIMES

Misas entre semana

English: Monday - Friday 7am
Español: Martes, Miércoles y Viernes 6pm
Jueves 7pm

Holy Hour / Hora Santa
every Thursday at 6pm
cada jueves a las 6pm



Mass Intentions - Intenciones de la Misa

Monday - December 30, 2024

7:00 am † Lorinne and Conrado Masangue,
Manuel Valadez and Elizabeth Gasca- Wedding
Anniversary
6:00pm Parroquianos

Tuesday - December 31, 2024

7:00 am † Lorinne and Conrado Masangue,
† Timothy Dean, † Bobie Dean Jr.
6:00 pm Parroquianos

Wednesday - January 1, 2025

9:00 am Parishioners
11:00 pm Parroquianos

Thursday - January 2, 2025

7:00 am Parishioners
7:00 pm Cumpleaños de Abigail Camacho

Friday - January 3, 2025

7:00 am † Eva Nuñez
6:00 pm Cumpleaños de Yair Camacho


Saturday - January 4, 2025

4:30 pm Parroquianos
6:30pm Parishioners


Sunday - January 5, 2025

7:00 am Parroquianos
9:00 am Parishioners
11:00 am † Renee Collier
1:00 pm Parroquianos
3:00 pm Parroquianos
5:00 pm Parishioners
7:00 pm Cumpleaños de Juan Goytortua

Praying for our sick
Teresa La Vau, Manuel Carbajal,
Manuel Ortiz



Praying for our recently deceased
José Valentina,
Ignacio Castro



WEEKEND MASS TIMES

Sunday Mass / Misa del Domingo
Saturday / Sabado : 4:30pm - Español
6:30pm - English
7:00pm - Vietnamese
(In the Church)
Sunday / Domingo: 7:00am - Español
9:00am - English
11:00am - English
1:00pm - Español
3:00pm - Español
5:00pm - English
7:00pm - Español

All mass times are being held in the Rutilio del Riego Hall with exception of the Vietnamese mass and the week days at 7:00 am

Todas las misas son en el Salón Rutilio del Riego con excepción de la misa en vietnamense y las misas de las 7:00 am

Saints & Special Observances / Los Santos y otras celebraciones

Sunday / Domingo: The Holy Family
Monday / Lunes: N/A
Tuesday / Martes: St. Sylvester I, Pope; New Year's Eve
Wednesday / Miercoles: Mary, The Holy Mother of God, New Year's Day, World Day of Peace
Thursday / Jueves: Sts. Basil the Great and Gregory Nazianzen, Bishops and Doctors of the Church
Friday / Viernes: The Most Holy Name of Jesus
Saturday / Sábado: St. Elizabeth Ann Seton, Religious
Next Sunday / Próximo Domingo: The Epiphany of the Lord ©LPi

Readings for the Week / Lecturas de la Semana

Sunday / Domingo 1 Sm 1:20-22, 24-28/Ps 84:2-3, 5-6, 9-10 (see 5a)/1 Jn 3:1-2, 21-24/Lk 2:41-52
Monday / Lunes: 1 Jn 2, 12-17/Sal 95, 7-8. 8-9. 10/Lc 2, 36-40
Tuesday / Martes: 1 Jn 2, 18-21/Sal 95, 1-2. 11-12. 13/Jn 1, 1-18
Wednesday / Miercoles: Nm 6, 22-27/Sal 66, 2-3.5. 6. 8 (2)/Gal 4, 4-7/Lc 2, 16-21
Thursday / Jueves: 1 Jn 2, 22-28/Sal 97, 1. 2-3. 3-4/Jn 1, 19-28
Friday / Viernes: 1 Jn 2, 29-3, 6/Sal 97, 1. 3-4. 5-6/Jn 1, 29-34
Saturday / Sábado: 1 Jn 3, 7-10/Sal 97, 1. 7-8. 9/Jn 1, 35-42
Next Sunday / Próximo Domingo: Is 60, 1-6/Sal 71, 1-2. 7-8. 10-11. 12-13 (ver 11)/Ef 3, 2-3. 5-6/Mt 2, 1-12 ©LPI

Gospel

Lk 2:41-52

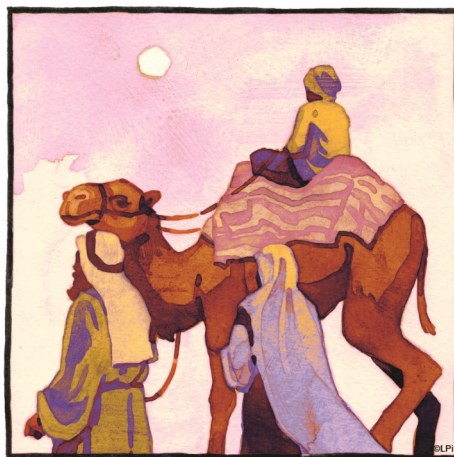
Each year Jesus' parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced in wisdom and age and favor before God and man.

La Sagrada Familia de Jesús, José y María

Evangelio Lucas 2: 41–52

“Las buenas relaciones familiares representan una riqueza irremplazable. No podemos ser indiferentes al futuro de la familia, comunidad de vida y de amor, alianza insustituible e indisoluble ente el hombre y la mujer, lugar de encuentro entre generaciones, esperanza de la sociedad” (Papa Francisco). Nos ponemos bajo la protección de Jesús, María y José. Por más que los poderes de este mundo traten de acabar con las familias, no podrán, porque las familias no están solas. Dios en su providencia las protege y cuida siempre. La Sagrada Familia cuida de los esposos y de sus hijos e hijas.

“Es preciso que en familia se ore por cada uno, según la medida del bien que para él constituye la familia y del bien que él constituye para la familia. La oración confirma más sólidamente ese bien precisamente como bien común familiar. Más aún, la oración es el inicio también de este bien, de modo siempre renovado” (San Juan Pablo II). ¿Cuánta oración haces en familia? ¿Qué tiempo dedicas al cuidado de la familia? La Iglesia siempre ha estado pendiente del cuidado de la familia. Varios documentos eclesiales están dedicados a la familia: Exhortación Apostólica Familiaris Consortio, Evangelium Vitae, Dignitas Connubii (Dignidad del matrimonio), para mencionar algunos. Consagrar nuestros hijos e hijas a Dios es una gran bendición para todos. Es una forma de practicar el amor de los unos para con los otros en el núcleo familiar.



The Holy Family of Jesus, Mary and Joseph

Gospel Luke 2: 41–52

As a first-time pastor in a parish, I received a phone call one afternoon from a young married couple, “Father, our 2-year-old son drowned in our pool this morning. We are at the hospital. Please help us.” I sped over. The little boy was gone, his body cold, slightly blue, laid out on a bed. His parents were distraught and in shock. For the next few years, I walked with the couple along their difficult and painful road. They openly shared with me how they were often tempted to blame and accuse each other for the loss. And yet, by God’s grace, their love for each grew stronger and deeper as the years went by.

The Holy Family was not without its pain and loss, either. Luke tells us, after losing their twelve-year-old son, Joseph and Mary “after three days found him in the temple area, sitting among the teachers...” (Luke 2:46). We don’t know specifically what those three days were like for them except for what Mary says: “Your father and I have been looking for you anxiously.” The three days of his absence foreshadow his death and burial. His finding in the temple is a kind of resurrection for his family. They had to learn, again and again, that their family was becoming a place where death and resurrection was not only accepted but welcomed and celebrated. But surely they deeply felt the dangerous agony of their loss — just like every couple who has lost a child.

What losses in your experience of family still cause you anxiety? In what ways has God’s presence seemingly vanished in your family? Will you keep searching for Jesus? Remember, he will rise and be found. Your family may be suffering, but when he is found, it will be stronger than ever before.

Christmas

Once again we celebrate the birth of Jesus Christ. The eternal verb that exists since the beginning of time is made flesh by the Holy Spirit in the Virgin Mary. St. Luke and St. Matthe were the only authors who narrate this event in detail (Lk 2: 1-20 and Mt 1, 18-25). The birth of Christ has an immediate human circumstance.

Cesar Augusto gives the order to register in his hometown it is clear that Palestine is under Roman occupation. The people of Israel awaited the messiah as a King David-style king, for prophecies heralded that the messiah would be born from David's lineage. There was another very small group waiting for the messiah who would save the world from their sins. Among these people was Maria of Nazareth and her husband Joseph, descendant of David. This date was so important that it was remembered by the early Christians and transmitted in such a way that until our days it is still celebrated. The gospel also teaches us that some shepherds and wise men were warned by an angel to go to see the newborn king. The wise men of the East brought him gold, incense and myrrh. Gold for the king, incense for God, and myrrh for man. They perfectly recognized the triple dimension of the messiah while we often only recognize the divinity of Christ because we believe him so far because he is in heaven; others consider him a mere human being with special powers and others do not recognize his reign because they want to live far from his commandments.

This Christmas many will celebrate it, but they will actually celebrate themselves because they will end up in drunkenness, fights, drugs and talking about politics rather than meditating deeply on this mystery that brought us freedom. These are times of reconciliation, times of planning, times to restructure, and times to be loved by God. Happy Nativity to you all.



Navidad

Una vez más celebramos el Nacimiento de Jesucristo. El verbo eterno que existe desde el principio de los tiempos se hace carne por el Espíritu Santo en la Virgen Maria. San Lucas y San Mateo son los únicos autores que narran a detalle este acontecimiento (Lc 2, 1-20 y Mt 1, 18-25). El nacimiento de Cristo tiene una circunstancia humana inmediata. Cesar Augusto da la orden de empadronarse en su ciudad natal es evidente que Palestina está bajo la ocupación Romana. El pueblo de Israel esperaba al mesías como un rey al estilo del Rey David, ya que las profecías anunciaban que del linaje de David nacería el mesías. Había otro grupo muy reducido que esperaba al mesías que salvaría al mundo de sus pecados. Entre esas personas estaba Maria de Nazaret y su esposo José, descendiente de David. Esta fecha fue tan importante que lo recordaron los primeros cristianos y se transmitió de tal forma que hasta nuestras fechas se sigue celebrando. También el Evangelio nos enseña que unos pastores y unos sabios fueron avisados por un ángel para que fueran a ver al rey recién nacido. Los sabios de Oriente le llevaron oro, incienso y mirra. Oro para el rey, incienso para Dios, y mirra para el hombre. Ellos reconocieron perfectamente la triple dimensión del mesías mientras que nosotros muchas veces solo reconocemos la divinidad de Cristo porque lo creemos tan lejos porque está en el cielo; otros lo consideran un simple ser humano con poderes especiales y otros no reconocen su reinado porque quieren vivir lejos de sus mandamientos.

Esta navidad muchos la celebraran, pero en realidad se celebrarán a sí mismos porque terminaran en borracheras, peleas, drogas y hablando de política en lugar de meditar profundamente sobre este misterio que nos trajo libertad. Son tiempos de reconciliación, tiempos de planear, tiempos de reestructurarse y tiempos para dejarse amar por Dios. Feliz Navidad a todos.

(PRACTICING) CATHOLIC - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

Where is Jesus?

Every mother who has ever lost sight of her child in a crowd, even for a few seconds, knows the panic.

I think of Mary living with that level of anxiety for three straight days. I doubt she slept, but I'm sure Joseph forced her to lie down at night, imploring her to think of her health, to rest while he kept on searching the streets of Jerusalem. I imagine her lying there, eyes open and staring at the ceiling. Mary, full of grace. Mary, spotless of sin. Weeping in the dark, whispering, "Where is he?"

It's an experience that we all have at one point or another. Running through the world, desperate and confused, just trying to find God and failing so miserably that we wonder if He's purposefully eluding us.

If Mary couldn't even find Him, do we stand a chance?

Why didn't Mary think to look in the temple? She had wisdom beyond anyone else who ever lived, at least when it came to Jesus. But I think God purposefully dropped a veil over her reasoning for these three days, so that He could show us it's okay to lose our way.

He isn't eluding us. In fact, He's trying to make it easy. He's staying put, in one place, the very place we should know to look. But the streets of our life are so crowded and loud, so full of distraction.

The Christmas season is about God revealing to us who and what and where He is. He has told us. The question is, have we listened?

(PRACTICANDO) CATÓLICA: RECONOCE A DIOS EN TUS MOMENTOS ORDINARIOS

Por Colleen Jurkiewicz Dorman

¿Dónde está Jesús?

Toda madre que alguna vez ha perdido de vista a su hijo en una multitud, aunque sea por unos segundos, conoce el pánico.

Pienso en María viviendo con ese nivel de ansiedad durante tres días seguidos. Dudo que durmiera, pero estoy segura de que José la obligó a acostarse por la noche, implorándole que pensara en su salud, que descansara mientras él seguía buscando por las calles de Jerusalén. Me la imagino acostada allí, con los ojos abiertos y mirando al techo. María, llena de gracia. María, sin mancha de pecado. Llorando en la oscuridad, susurrando: "¿Dónde está?"

Es una experiencia que todos tenemos en un momento u otro. Corriendo por el mundo, desesperados y confundidos, tratando de encontrar a Dios y fracasando tan miserablemente que nos preguntamos si Él nos está eludiendo a propósito.

Si María ni siquiera pudo encontrarlo, ¿tenemos alguna posibilidad?

¿Por qué María no pensó en buscar en el templo? Ella tenía una sabiduría más allá de cualquier otra persona que haya vivido, al menos cuando se trataba de Jesús. Pero creo que Dios dejó caer un velo sobre su razonamiento a propósito durante estos tres días, para poder mostrarnos que está bien perder nuestro camino.

Él no nos elude. De hecho, Él está tratando de hacerlo fácil. Él se está quedando quieto, en un lugar, el mismo lugar donde deberíamos saber buscarlo. Pero las calles de nuestra vida están tan abarrotadas y ruidosas, tan llenas de distracciones.

La temporada navideña se trata de que Dios nos revele quién y qué y dónde está Él. Él nos lo ha dicho. La pregunta es, ¿hemos escuchado?

What is the Jubilee?

“Jubilee” is the name given to a particular year; the name comes from the instrument used to mark its launch. In this case, the instrument in question is the *yobel*, the ram's horn, used to proclaim the Day of Atonement (Yom Kippur). This (Jewish) holiday occurs every year, but it takes on special significance when it marks the beginning of a Jubilee year. We can find an early indication of it in the Bible: a Jubilee year was to be marked every 50 years, since this would be an “extra” year, one which would happen every seven weeks of seven years, i.e., every 49 years (cf. Leviticus 25:8-13). Even though it wasn't easy to organise, it was intended to be marked as a time to re-establish a proper relationship with God, with one another, and with all of creation, and involved the forgiveness of debts, the return of misappropriated land, and a fallow period for the fields.

Quoting the prophet Isaiah, the Gospel of Luke describes Jesus' mission in this way: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord,” (Luke 4:18-19; cf. Isaiah 61:1-2). Jesus lives out these words in his daily life, in his encounters with others and in his relationships, all of which bring about liberation and conversion.

In 1300, Pope Boniface VIII called the first Jubilee, also known as a “Holy Year,” since it is a time in which God's holiness transforms us. The frequency of Holy Years has changed over time: at first, they were celebrated every 100 years; later, in 1343 Pope Clement VI reduced the gap between Jubilees to every 50 years, and in 1470 Pope Paul II made it every 25 years. There have also been “extraordinary” Holy Years: for example, in 1933 Pope Pius XI chose to commemorate the 1900th anniversary of the Redemption, and in 2015 Pope Francis proclaimed the Year of Mercy as an extraordinary jubilee. The way in which Jubilee Years are marked has also changed through the centuries: originally the Holy Year consisted of a pilgrimage to the Roman Basilicas of St. Peter and St. Paul, later other signs were added, such as the Holy Door. By participating in the Holy Year, one is granted a plenary indulgence.



¿Qué es el Jubileo?

‘Jubileo’ es el nombre de un año particular: parece que deriva del instrumento utilizado para indicar su comienzo; se trata del yobel, el cuerno de carnero, cuyo sonido anuncia el Día de la Expiación (Yom Kippur). Esta fiesta se celebra cada año, pero adquiere un significado particular cuando coincide con el inicio del año jubilar. A este respecto, encontramos una primera idea en la Biblia: debía ser convocado cada 50 años, porque era el año ‘extra’, debía vivirse cada siete semanas de años (cfr. Lv 25,8-13). Aunque era difícil de realizar, se proponía como la ocasión para restablecer la correcta relación con Dios, con las personas y con la creación, y conllevaba el perdón de las deudas, la restitución de terrenos enajenados y el descanso de la tierra.

Citando al profeta Isaías, el evangelio según san Lucas describe de este mismo modo la misión de Jesús: «El Espíritu del Señor está sobre mí; porque él me ha ungido. Me ha enviado a evangelizar a los pobres, a proclamar a los cautivos la libertad, y a los ciegos, la vista; a poner en libertad a los oprimidos, a proclamar el año de gracia del Señor» (Lc 4,18-19; cfr. Is 61,12). Estas palabras de Jesús se convirtieron también en acciones de liberación y de conversión en sus encuentros y relaciones cotidianos.

Bonifacio VIII, en 1300, convocó el primer Jubileo, llamado también “Año Santo”, porque es un tiempo en el que se experimenta que la santidad de Dios nos transforma. Con el tiempo, la frecuencia ha ido cambiando: al principio era cada 100 años; en 1343 se redujo a 50 años por Clemente VI y en 1470 a 25 años por Pablo II. También hay momentos ‘extraordinarios’: por ejemplo, en 1933, Pío XI quiso conmemorar el aniversario de la Redención y en 2015 el Papa Francisco convocó el año de la Misericordia. También ha sido diferente el modo de celebrar este año: en el origen coincidía con la visita a las Basílicas romanas de san Pedro y san Pablo, por tanto, con la peregrinación, posteriormente se añadieron otros signos, como el de la Puerta Santa. Al participar del Año Santo se obtiene la indulgencia plenaria.

HOW TO OBTAIN A PLENARY INDULGENCE DURING THE JUBILEE YEAR IN 2025

- Walk through the Holy Doors in Rome, other Holy Sites and/or our designated Jubilee sites in the Diocese of San Bernardino.
- Receive the Sacrament of Reconciliation.
- Pray for the Pope’s intentions.
- Pray for the Pope’s intentions.
- Participate in a liturgical celebration or prayer:
- At Mass, receive Holy Communion.
- Eucharistic Adoration.
- Any celebration of the Sacraments of Initiation.
- A led Liturgy of the Hours.
- The Via Crucis.
- The Rosary.
- Penance Services

¿COMO PUEDO OBTENER UNA INDULGENCIA PLENARIA DURANTE EL AÑO JUBILAR 2025?

- Pasar por las Puertas Santas en Roma, otros Lugares Santos y/o nuestro sitios del Año Jubilar designados dentro de la Diócesis de San Bernardino.
- Recibir el Sacramento de Reconciliación.
- Orar por las intenciones del papa.
- Participar en una celebración Litúrgica como:
 - ◊ La Santa Misa y recibir la Santa Comunión.
 - ◊ La Adoración Eucarística
 - ◊ Cualquier celebración de los Sacramentos de Iniciación.
 - ◊ Una oración de la Liturgia de las Horas que sea guiada.
 - ◊ El Vía Crucis.
 - ◊ El Rosario.
 - ◊ Los Servicios Penitenciales.

**How can you be a Pilgrim of Hope?
by participating in the...**

**¿Cómo puedes ser un peregrino de la Esperanza?
participando en...**

Las Obras de Misericordia Corporales

1. Dar de comer al hambriento
2. Dar de beber al sediento
3. Vestir al desnudo
4. Dar posada al necesitado
5. Visitar al enfermo
6. Visitar a los encarcelados
7. Enterrar a los muertos

Las Obras de Misericordia Espirituales

1. Aconsejar a quien duda
2. Educar al ignorante
3. Amonestar al pecador
4. Consolar al triste
5. Perdonar todas las heridas
6. Sufrir con paciencia los defectos del prójimo
7. Reza por los vivos y los muertos

The Corporal Works of Mercy

1. Feed the hungry
2. Give drink to the thirsty
3. Clothe the naked
4. Shelter the homeless
5. Visit the sick
6. Visit the imprisoned
7. Bury the dead

The Spiritual Works of Mercy

1. Counsel the doubtful
2. Instruct the ignorant
3. Admonish the sinner
4. Comfort the sorrowful
5. Forgive injuries
6. Bear wrongs patiently
7. Pray for the living and the dead

Pilgrimage Sites / Parroquias Lugares de Jubileo

Vicariato del West End

1. Our lady of Guadalupe
Ontario, 1908
2. Sacred Heart
Rancho Cucamonga, 1953
3. St. George
Ontario, 1882
4. St. Paul The Apostle
Chino Hills, 1986
5. St. Peter & St. Paul
Alta Loma, 1970

Vicariato de San Bernardino

6. The Holy Name of Jesus Catholic Community, Inc.
Redlands, 2006
7. Our Lady of Guadalupe
San Bernardino, 1925
8. Our Lady of The Rosary Cathedral
San Bernardino, 1927
9. St. Bernardine Church
San Bernardino, 1862
10. Our Lady of the Assumption Church
San Bernardino, 1954

Vicariato del Alto Desierto

11. Christ The Good Shepherd
Adelanto, 1962
12. Holy Family
Hesperia, 1961
13. St. Joseph
Barstow, 1921
14. St. Ann
Needles, 1888

Vicariato de Riverside

15. St. Andrew Newman Center
Riverside, 1954
16. St. Andrew Kim
Riverside, 2009
17. St. Francis de Sales
Riverside, 1886
18. St. Thomas The Apostle
Riverside, 1903

Hemet Vicariate

19. St. Christopher
Moreno Valley, 1957
20. St. Frances of Rome
Wildomar, 1887
21. St. Catherine of Alexandria
Temecula, 1979

Vicariato del Bajo Desierto

22. St. Joan of Arc
Blythe, 1920
23. Sacred Heart
Palm Desert, 1956
24. Our Lady of Solitude
Palm Springs, 1929
25. Sanctuary of Our Lady of Guadalupe
Mecca, 1964

DIOCESE OF SAN BERNARDINO OTHER JUBILEE SITES / DIÓCESIS DE SAN BERNARDINO ESCUELA Y CEMENTERIO LUGARES JUBILEO

Schools

- Notre Dame High School, Riverside, 1956
 St. Francis de Sales School, Riverside, 1918
 St. Thomas the Apostle School, Riverside, 1946
 Saint Jeanne de Lestonnac School, Temecula, 2018
 Aquinas High School, San Bernardino, 1955
 Our Lady of the Assumption School, San Bernardino, 1958
 Sacred Heart School, Rancho Cucamonga, 1984
 Sacred Heart School, Palm Desert, 1984

Note: Pilgrimages to these designated Jubilee school sites, to ensure safety, are only open to currently enrolled Catholic school students and their families in the Diocese of San Bernardino.

Nota: Las peregrinaciones a estos lugares escolares designados para el Jubileo, para garantizar la seguridad, sólo están abiertas a estudiantes de escuelas católicas actualmente inscritos y a sus familias en la Diócesis de San Bernardino.

Cemetery

Our Lady Queen of Peace Cemetery
Colton





Diocese of San Bernardino Diocesan seminarians in formation Seminaristas diocesanos en formación January/Enero 2025



Please pray for our seminarians in formation to the Priesthood
Por favor reze por nuestros seminaristas en formación sacerdotal

God our Father,
We thank you for calling men and women to serve in your Son's Kingdom as priests, deacons, religious, and consecrated persons. Send your Holy Spirit to help us respond generously and courageously to your call. May our community of faith support vocations of sacrificial love in our youth. We ask this through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 <i>Happy New Year 2025</i>	2 Ruben Chavarria <i>Holy Innocents, Victorville</i>	3 Oscar Montalvo <i>OL of Assumption, San Bernardino</i>	4 Oliver Garcia-Tirado <i>Holy Name of Jesus Redlands</i>
5 Michael Poulin <i>Holy Name of Jesus Redlands</i>	6 Matthew Glaudini <i>St. Paul the Apostle, Chino Hills</i>	7 Luis Morales <i>St. Christopher, Moreno Valley</i>	8 Luis Angeles <i>Holy Family, Hesperia</i>	9 Larry Curtis <i>St. Patrick, Moreno Valley</i>	10 Juan Samaniego <i>OL of Assumption San Bernardino</i>	11 Joshua Doran <i>St. Thomas The Apostle Riverside</i>
12 Jose Santiago Perez <i>St. John The Evangelist, Riverside</i>	13 Jose Hernandez <i>St. Joseph Upland</i>	14 Jose Cortez Jr. <i>Holy Family, Hesperia</i>	15 Isaias Delgadillo <i>St. John XXIII Rialto</i>	16 Isaiah Valenzuela <i>St. Francis of Assisi La Quinta</i>	17 Earl Reyes <i>St. Christopher Moreno Valley</i>	18 Declan Osueke <i>Serra House Grand Terrace</i>
19 Christopher Rodriguez <i>St. Francis of Assisi La Quinta</i>	20 Cesar Caldera <i>St. John XXIII Rialto</i>	21 Anthony Gutierrez <i>Corpus Christi Corona</i>	22 Allan Zaragoza <i>San Secondo D'Asti, Ontario</i>	23 Albert Salcido <i>St. Patrick, Moreno Valley</i>	24 Alan Guerrero <i>St. Charles Borromeo, Bloomington</i>	25 ~ Oliver Garcia ~ Oscar Montalvo ~ Ruben Chavarria
26 ~ Luis Angeles ~ Luis Morales ~ Michael Poulin	27 ~ Jose Hernandez ~ Jose S. Perez ~ Joshua Doran	28 ~ Juan Samaniego ~ Larry Curtis ~ Matthew Glaudini	29 ~ Isaias Delgadillo ~ Jose Cortez Jr. ~ Declan Osueke ~ Allan Zaragoza	30 ~ Earl Reyes ~ Isaiah Valenzuela ~ Anthony Gutierrez ~ Albert Salcido	31 ~ Cesar Caldera ~ Christopher Rodriguez ~ Alan Guerrero	

Padre Nuestro,
Te damos gracias por llamar a hombres y mujeres a servir en el Reino de tu Hijo como sacerdotes, diáconos y personas consagradas. Manda tu Santo Espíritu para ayudar a que otros respondan con generosidad y valentía tu llamado. Que nuestra comunidad de fe apoye las vocaciones de amor sacrificial en nuestros jóvenes adultos. Te lo pedimos por nuestro Señor Jesucristo quien vive y reina contigo en la unidad del Espíritu Santo, un solo Dios, por los siglos de los siglos.
Amén

Vocations Office | 12716 Oriole Ave. Grand Terrace, CA 92313 | Phone (909) 783-1305 | E-mail: vocations@sbdioocese.org

www.dsbvocations.org #SBDiooceseVocations

**DIOCESAN
DEVELOPMENT
FUND
2024**
Fondo del Desarrollo Diocesano



Diocesan Development Fund Campaign Progress / Progreso del Fondo del Desarrollo Diocesano

Diocese Goal/ Meta de la Diócesis: \$46,500.00
Pledges Made/Promesas Hechas: \$33,561.00
Gifts Received/Donaciones Recibidas: \$113,025.48
Donors/Donadores: 190
Percent of Goal/ Porcentaje de la Meta: 243.07%

Thank you for your Donation! ¡Gracias por su Donación!

WE INVITE YOU...

32ND EUCHARISTIC CELEBRATION

and procession with the Blessed Sacrament

- FOR THE DEFINITIVE CANCELLATION OF THE PLANNED PARENTHOOD PROJECT IN FONTANA.



DECEMBER 27TH
6:00 PM.



RUTILIO DEL RIEGO HALL (GYM).



17080 ARROW BLVD. FONTANA, CA
92335.



Find Mass by city, state or zip... X



Find a Mass Near Me →

Please support this service.



FREE
Monthly Medical Clinics in 2024

Discover a new opportunity for free healthcare services in San Bernardino! Dignity Health - Community Hospital of San Bernardino has teamed up with the Lestonnac Free Clinic to host monthly medical clinics that provide complimentary services for diabetes, hypertension, and primary care for uninsured adults. Don't miss out! Join us on any of the days listed below in 2024. Help spread the word to anyone in need.

First & Third Thursday of each month
10 am - 2 pm
St. Joseph Church
17080 Arrow Blvd,
Fontana, CA 92335
(909) 822-0566

Second Thursday of each month
10 am - 2 pm
St. Tekakwitha Church
157 W Nicolet St.
Banning, CA 92220
(909) 806-1816

Fourth Thursday of each month
10 am - 1 pm
Akoma Unity Center
1367 N. California St
San Bernardino, CA 92411
(909) 806-1816



donate to [masstimes.org](https://www.masstimes.org)

Grupo Misioneros de la Fe

Te invitan a su reunión semanal los días lunes a las 6:30pm en el edificio de la Educación Religiosa.



Please join the Diocese of San Bernardino and Bishop Alberto Rojas in our **SOLEMN OPENING MASS of the JUBILEE YEAR** at Our Lady of the Rosary Cathedral on December 29th. The procession will begin at 3:30 pm followed by Mass. Celebrant: The Most Reverend Alberto Rojas.

Domingo de la caridad
Charity Sunday

18 y 19 de enero, 2025
January 18th and 19th 2025



Holy Hour / Hora Santa

Every Thursday 6:00 pm
Todos los Jueves a las 6:00 pm



Eucharistic Adoration / Adoración al Santísimo:
 Monday—Friday after the 7am mass until 8:30pm
 Lunes a Viernes después de misa 7am hasta las 8:30pm
 Every First Friday of the month we have 24hours
 Eucharistic Adoration. We encourage you to sign up for a
 time to cover.
 Cada primer Viernes del mes tenemos la Adoración al
 Santísimo las 24 horas. Los invitamos a que se apunten
 para cubrir un horario.

Baptisms / Bautismos
 Must turn in Birth Certificate from the county for the
 child. Godparents are required to meet Canon Law
 requirements in order to be godparents. Baptism Class is
 required for both parents and godparents. All paperwork
 must be turned in to the parish office. One month in
 advance is required.
 Debe de entregarse la acta de nacimiento niño/a del
 condado. Los padrinos deben de cumplir con los
 requerimientos establecidos por la ley canónica de la
 Iglesia. La clase de preparación para el bautizo es
 necesaria para padres y padrinos. Todos sus documentos
 deben ser entregados a la oficina parroquial. Se requiere
 un mes de anticipación.

Marriage / Matrimonio
 Six months in advance is required. Please call the parish
 office for more information.
 Seis meses de anticipación es requerido. Favor de llamar
 a la oficina parroquial para mas información.

Anointing of the Sick / Unción de los Enfermos
 Please call the parish office early in serious illness.
 Favor de llamar a la oficina parroquial en enfermedades críticas.

Quinceañeras
 Reservation must be done three months prior to the
 desired date. Classes are required and mass must be paid
 in full at time of reservation. Please call the parish office
 for more information.
 Reservación de la misa debe ser hecha por lo menos tres
 meses antes. Clases para la Quinceañera son requeridas y
 la misa tiene que ser pagada completa al tiempo de la
 reservación.

SERVICES

Diocese of San Bernardino (909) 475-5300
 1201 Highland Ave. San Bernardino, CA 92404
<http://www.sbdiocese.org/>

TO REPORT THE SEXUAL ABUSE OF A CHILD
 by a priest, deacon, employee, or volunteer, call the toll
 free *Sexual Misconduct Hotline* **1-888-206-9090**
PARA REPORT EL ABUSO SEXUAL DE UN MENOR
 por parte de un sacerdote, diácono, empleado o volunta-
 rio, llame a la *Línea Directa de Conducta Sexual Inapropiada*
 al **1-888-206-9090**

The Ministry of Social Services (909) 388-1239
 Catholic Charities
 1450 North "D" Street San Bernardino, CA 92405

Kaiser Hospital Chaplain: (909) 427-5000

Natural Family Planning: (909) 475-5351
 Planificación Familiar Natural

LIFE LINES: Pregnant or Scared? You have Options:
 Embarazada y Con Temor? Esta la línea de Opcion:
1-800-395-HELP or 1-800-395-4357

MINISTRY	CONTACT
Community / Comunidad	
Finanace Council	Roberto García
CERS	Claudia Martínez
Filipino Community	Melba Rey
Special Angels	Helen Neri
Samoan Community	Allitasi Tusa
Vietnamese Community	Rosella Phan
Liturgical / Litúrgico	
Altar Servers / Monaguillos	Ana Nuñez
Eucharistic Ministers / Ministros	Oscar Montaña and Josefina Nuñez
Hospitality / Hospitalidad	Alejandra Montaña and Mayko A.
Lectors / Lectores	Ana Valmore and Francis Escobedo
Evangelization & Formation / Evangelización y Formación	
Catechesis (CERS)	Helen Neri and Mayra García
MCSP (Movimiento Conyugal Servidores de la Palabra)	Alfonzo Martínez and Maria Enríquez
Pre-Sacramentales (CERS)	Martina Camarena and Sergio Prado
Profético (CERS)/Bible Classes	Verónica Conchas and Kristina F.
Visiteo (CERS)	Juan Goytortúa and Ana Cabrales
Prayer / Oración	
Adoración al Santísimo (CERS)	Rosa Ortega
Grupo de Oración	Martha Donis
Rosario (CERS)	Catalina Salinas and Ligia Ubedo
Service & Outreach / Servicio Comunitario y Alcance	
Angeles Especiales	Helen Neri
Ministerio para Visitar Enfermos (CERS)	Alicia Camacho
Pastoral Social (CERS)	Cristina Vásquez and Francis E.
Voz en el Desierto (CERS)	Benjamín y Ana Lilia Mier

MISIONEROS SERVIDORES DE LA PALABRA



LSP FONTANA
*Evangelizando a los
 laicos para evangelizar
 con los laicos*

**ENCUENTRANOS EN
 FACEBOOK COMO:
 LSP FONTANA**